



Event Secretary
 Rochelle Buist
 763 Main South Road
 Christchurch, 8042
buistbrowns@ihug.co.nz
 03 349 6704

2012 South Island Pony Club Show Jumping Championships
 Canterbury Park, Wigram Road, Christchurch
 Tuesday & Wednesday 17th & 18th January 2012

Official Team Confirmation Form

Confirmations Required by Monday 5th December 2011

(One team per form please)

**Confirmation Form must be accompanied with fee of \$100 per team
 Please make cheques payable to Halswell Pony Club, SI SJ Champs**

Branch Name:.....

Team Name:.....Team Colours:.....

Manager:.....Coach:.....

Manager contact details:

Address.....Phone:.....

Email.....

Ring Helpers:

Day 1 (class 1)..... **(Class 2)**.....

Day 2 (class 3)..... **(Class 4)**.....

Riders Name	Age	D.O.B	Mounts Name
Senior 17yrs & under 21			
1.			
2.			
Intermediate 14 & under 17			
1.			
2.			
Junior 13 years & under			
1.			
2.			

Do you require a draft rider if they are available Yes / No

Signatures of Head Coach to confirm all rule requirements have been met:

Head Coach:.....



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 Tuesday & Wednesday 17th & 18th January 2012

Official Composite Team Confirmation Form
 Confirmations Required by Monday 5th December 2011
 (One team per form please)

Confirmation Form must be accompanied with fee of \$100 per team
Please make cheques payable to Halswell Pony Club, SI SJ Champs

Branches, clubs and areas that make up team:.....

.....

Team Name:.....Team Colours:.....

Manager:.....Coach:.....

Manager contact details:

Address.....Phone:.....

Email.....

Ring Helpers:

Day 1 (class 1)..... (Class 2).....

Day 2 (class 3)..... (Class 4).....

Riders Name	Age	D.O.B	Mounts Name	Branch
Senior 17yrs & under 21				
1.				
2.				
Intermediate 14 & under 17				
1.				
2.				
Junior 13 years & under				
1.				
2.				

Signatures of Head Coach of each branch represented in team, signatures of District Commissioner of areas represented in team and that of a Guardian to confirm capability and all rule requirements have been met:

Head Coaches:.....

District Commissioner/s:.....

Guardian:.....



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 Tuesday & Wednesday 17th & 18th January 2012

Official Draft Rider Confirmation Form
 Confirmations Required by Monday 5th December 2011
 (one form for each draft rider please)

Confirmation Form must be accompanied with fee of \$20 per draft rider
Please make cheques payable to Halswell Pony Club, SI SJ Champs

Branch:.....

Branch Colours:.....

Official Contact person for all draft riders from Branch:.....

Official Contact Person, contact details:

Address..... Phone:.....

Email.....

Riders Name	Age	D.O.B	Mounts Name
Senior 17yrs & under 21			
1.			
2.			
Intermediate 14 & under 17			
1.			
2.			
Junior 13 years & under			
1.			
2.			

Please list two show jumping events where rider completed rounds at the required height :

Event 1Event 2

Signatures of Head Coach and District Commissioner to confirm capability and all rule requirements have been met:

Head Coach:.....

District Commissioner:.....



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Accommodation and Dinner To be Returned with Confirmation Forms

Team Name:.....

Date arriving Date departing

Estimated time of arrival :.....

Do you want someone to meet you at Canterbury Park : **Yes / No**

Horses must be in boxes or tied to floats/trucks at all times. No temporary fencing may be erected, including fencing attached to horse trucks. Boxes are allocated to those who have booked and paid for them. Boxes must not be used unless you have paid for them.

Camping on site is permitted, and we assume that those who have booked and paid for boxes will also be camping on the ground. If this is not the case please advise, and ensure details of your accommodation and contact details have been given to organising committee and that your horses have tags on their halters with your contact phone number.

Horse Boxes: \$25 per night or \$40 for upto 4 nights
Please note that this charge is on agreement that the boxes will be cleaned up when finished with

Number of Boxes Required :

How Many Nights Required :

Dinner Tuesday Night: How Many Attending :

Cost \$15 per person

Dinner will be a BBQ which will commence prior to and run in conjunction with the AGM